



**CITY OF ASHEVILLE  
TRANSIT and GREENWAY COMMITTEE  
APPLICATION FORM**

**DEADLINE FOR APPLICATION: OPEN**

Application for? (Check one) ☐ **TRANSIT COMMITTEE** or, ☐ **GREENWAY COMMITTEE**

Your name: David G. Nutter Home cell #: 828-505-8242

Street address: 169 Flint Street City: ASHEVILLE Zip Code: 28801

Mailing address (if different): \_\_\_\_\_ E-Mail: dnutter@aol.com

Employer: retired Your position: NA Office Phone #: NA

*Successful applicants must be City of Asheville Residents.*

**Applicant demographics / Title VI Requirement:**

The City of Asheville may not, on the grounds of race, color, or national origin, deny a person the opportunity to participate as a member of a planning, advisory, or similar body which is an integral part of the transportation program. Additionally, the City of Asheville must report and track the racial make-up of transportation related committees.

For this purpose, please identify your back ground: (White, \_\_\_\_\_ or African American, American Indian or Alaska Native, Asian, Native Hawaiian, Pacific Islander or any other.) white

Sex: ☒ Male ☐ Female Age 75

**Applicant expertise:**

Please indicate the area(s) of expertise you will bring to the committee(s):

Expertise: ☐ Legal ☒ X-Technical ☒ X-Fundraising ☒ X-Community Contacts ☐ Regular Bus Rider  
☐ Bicycle Commuter ☒ X- Pedestrian Commuter ☐ Business Management (Financial) ☒ X-Business Management (Operational)  
☐ Public/Health ☒ X-Public Speaking ☒ X-Marketing/messaging ☐ Working with Disabled population ☒ X-Working with  
Minority population ☐ Working with limited English population ☐ Working with Senior population

**Additional information:**

(over)

Please answer the following questions on a separate sheet of paper:

1. Are you aware of any potential conflicts of interest that may arise during your service on this board? If so, please explain.  
(Potential conflicts of interest do not preclude appointments.)
2. Why do you want to serve?
3. What would you bring to the Committee?

You are encouraged to provide any of the following:

1. Resume
2. Cover Letter
3. References

Applicant Signature: \_\_\_\_\_

Date

8/13/15

**If you have questions about the application process, please contact the Committee chairs.**

Greenway Committee Chair – Mary Weber:

[mary@maryweberdesign.com](mailto:mary@maryweberdesign.com)

Transit Committee Chair — Julie Mayfield -

[Julie@mountaintrue.org](mailto:Julie@mountaintrue.org)

**Return applications to:** Janet GeorgeMurr, City Hall  
Post Office Box 7148, Asheville, N.C. 28802-7148  
Telephone: (828) 232-4531

E-Mail: [jgeorgemurr@ashevillenc.gov](mailto:jgeorgemurr@ashevillenc.gov)

Fax #: (828) 232-4525